

**NOTICE AND AGENDA  
REGULAR MEETING  
OF THE BOARD OF DIRECTORS OF THE  
INVERNESS NORTH METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the **Inverness North Metropolitan District** (the “District”), Arapahoe County, Colorado, will hold a regular meeting at 2:00 p.m., or as soon as thereafter possible, on Thursday, June 18, 2026, at the offices of Simmons & Wheeler, P.C., located at 304 Inverness Way South, Suite 490, Englewood, Colorado 80112 and by telephone and videoconference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

**Date:** Thursday, June 18, 2026  
**Time:** 2:00 p.m.  
**Location:** Simmons & Wheeler, P.C.  
304 Inverness Way South, Suite 490  
Englewood, Colorado 80112  
**Call-In Number:** (720) 707 – 2699  
**Meeting ID:** 875 1691 7784  
**Passcode:** 642817  
**Meeting Link:** [Zoom Meeting Link](#)

**AGENDA**

**BOARD OF DIRECTORS**

John N. O’Leary, Chairman/President (2022-2025)  
Gene Camp, Treasurer (2023-2027)  
Greg Burton, Assistant Secretary (2023-2025)  
Vacancy (2023-2027)  
Vacancy (2023-2027)  
Angela Elliott, Manager/Secretary

1. Administrative Matters
  - a. Call to Order
  - b. Present Disclosures of Potential Conflicts of Interest
  - c. Public Comment (limited to three minutes per person)
  - d. Consider Approval of Agenda and Meeting Location
  - e. Review and Consider Approval of Minutes of the November 20, 2025 Meeting (enclosure)
  
2. Legal Matters
  - a. 2026 Legislative Memorandum (enclosure)

3. Director Matters
  - a. Valor Landscaping
4. Financial Matters
  - a. Consider Ratification and Approval of Payments of Claims (enclosure)
  - b. Financial Statements (enclosure)
5. Management Matters
  - a. Inverness Water and Sanitation District Water Conservation Stage 2
6. Other Business
7. Continuation/Adjournment

***Next regular meeting is scheduled for October 15, 2026 at 2:00 p.m.***